

**AGENDA – CONSERVATION COMMISSION  
TUESDAY, NOVEMBER 15, 2016 7:00 p.m., HEARING ROOM 3  
TOWN HALL, 870 MORaine ST., MARSHFIELD, MA**

**MINUTES**

**BUSINESS**

Tim Shanahan – 5 Min. discussion re: Boat Railway at 34 Marginal Street Rear

- Approve, vote & sign Orders of Conditions for closed hearings:
  - 2624 NSTAR, Webster Street
  - 2635 Carmody, 1329 Ferry Street
  - 2633 Faherty, 14 Breakwater Court
  - 2637 Green, 19 Telephone Street
  - 2632 Town of Marshfield, 172 South River Street
  - 2629 Walker, 116 Elm Street
- Scheduled Meetings: December 6<sup>th</sup>, December 27<sup>th</sup>

**EXECUTIVE SESSION**

**ENFORCEMENT ORDERS**

**REQUESTS FOR CERTIFICATES OF COMPLIANCE**

Backburner: (until problems are resolved)

1. 1658 Heaney, 29 Farragut Road
2. 2324 Wallace, 110 Damon's Point Road
3. 1090 Peterson, 219 Ridge Road
4. 1827 L. L. Smith, 60 Macomber's Ridge
5. REQ-PCC-1925, Cushing Construction (Parsonage St.) Garden Gate
6. 2381 NSTAR, Pine Street
7. 1318 Darman, Chestnut Hill Trust, Holly Road
8. 2546 Hutchinson, 499 Union Street

Current:

SE42-2389 Spruill, 4 Damon's Point Drive  
SE42-2541 Badore, 86 Macomber's Ridge  
SE42-2567 Wallace, 35 Water Street  
SE42-2433 Doyle, 88 Marginal Street  
SE42-2088 Howley, 122 Marginal Street  
SE42-2273 Howley, 122 Marginal Street  
SE42-2555 Mehr, 1829 Main Street  
SE42-2612 Warner, 159 Webster Street

**REQUESTS FOR EXTENSIONS**

**PUBLIC HEARINGS**

7:05 RDA 16-10 Stevenson, 1256 Union Street (add'n).....(NEW)(Rob)  
7:05 2627 Bedig, Richard Street (SFH).....(Chad)cont from 11/1  
7:05 2631 Corbett, 65 Concord Street (add'n).....(Chad)cont from 11/1  
7:10 2636 McHale, 722 Ocean Street (add'n).....(Chad)cont from 11/1  
7:10 2628 Lentine, 44 Monitor Road (raze & rebuild).....(Rob) cont from 11/1  
7:15 RDA 16-08 Whalin, 24 Wolcott Rd (septic).....(Frank)cont from 11/1  
7:15 RDA 16-09 Moniz, 148 Foster Ave.....(NEW)(Chad)  
7:20 2611 Calabrese, 93 So. River St. (roadway).....(Frank) cont from 11/1  
7:30 \_\_\_\_\_ Mahaney, 46 Preston Terrace.....(Frank) cont from 11/1

*Please note that the Commission may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times.*

*Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Commission may continue the matter to date and time certain with or without further notice by mail or publication.*